

City of West Branch

~A Heritage for Success~

110 N. Poplar Street • PO Box 218 • West Branch, Iowa 52358
(319) 643-5888 • Fax (319) 643-2305 • www.westbranchiowa.org • city@westbranchiowa.org

CITY COUNCIL MEETING AGENDA

Monday, June 1, 2015 • 7:00 p.m.

City Council Chambers, 110 North Poplar Street

Action may be taken on any agenda item.

1. Call to order
2. Pledge of Allegiance
3. Roll call
4. Welcome
5. Approve Agenda/Consent Agenda/Move to action.
 - a. Approve minutes from the May 18, 2015 City Council Meeting.
 - b. Approve claims.
 - c. Approve FY16 Cigarette Permit renewals for: Kum & Go LC dba Kum & Go #254, Fisher's Market Nauvoo IL Inc. dba Dewey's Jack & Jill, Casey's Marketing Company dba Casey's General Store #2524, and Shivji LLC, dba BP Amoco.
 - d. Approve destruction of records with Document Destruction & Recycling Services listed on Records Destruction Form per the Record Retention Manual for Iowa Cities.
6. Communications/Open Forum
7. Public Hearing/Non-Consent Agenda
 - a. Councilperson Mary Beth Stevenson - Appointments/Reappointments/Move to action.
 - i. Cole Tisinger – West Branch Volunteer Cadet
 - b. Resolution 1343, recognizing the 125th Anniversary of Scattergood Friends School & Farm Founding./Move to action.
 - c. Herbert Hoover National Historic Site Superintendent Pete Swisher – Music on the Village Green Concert Series.
 - d. Herbert Hoover National Historic Site Superintendent Pete Swisher – Partnership Agreements between the Herbert Hoover National Historic Site and the City of West Branch.
 - e. Third Reading of Ordinance 730 amending Title “Building Permit Fees,” Chapter 155 “State Building Code.”/Move to action.
 - f. First Reading of Ordinance 732, amending the *Standards for Signage Design and Display* found in the Appendix to the Code of Ordinances of the City of West Branch, Iowa./Move to action.
 - g. Resolution 1344, approving the West Branch High School Phase 2 Parking and Site Improvements Site Plan./Move to action.
 - h. Public Hearing on proposal on entering into a General Obligation Loan Agreement.
 - i. Resolution 1345, taking additional action with respect to a General Obligation Corporate Purpose Loan Agreement./Move to action.
 - j. Resolution 1307, approving an amendment to that certain trash removal and recycling agreement with Johnson County Refuse, Inc./Move to action.

Mayor: Mark Worrell • **Council Members:** Jordan Ellyson, Colton Miller, Brian Pierce, Tim Shields, Mary Beth Stevenson
City Administrator/Clerk: Matt Muckler • **Fire Chief:** Kevin Stoolman • **Library Director:** Nick Shimmin
Parks & Rec Director: Melissa Russell • **Police Chief:** Mike Horihan • **Public Works Director:** Matt Goodale

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CITY COUNCIL MEETING AGENDA
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- k. Resolution 1324, approving a purchase with Recycle Away Systems and Solutions in the amount of \$532.92 for the Hoover's Hometown Days Celebration on August 8, 2015./Move to action.
 - l. Resolution 1325, approving a donation for the Iowa Military Veterans Band in the amount of \$1,000.00 for the Hoover's Hometown Days Celebration on August 8, 2015./Move to action.
 - m. Resolution 1328, approving a purchase with Ribbons Galore for parade ribbons in the amount of \$70.25 for the Hoover's Hometown Days Celebration on August 8, 2015./Move to action.
 - n. Resolution 1329, approving a purchase with Zephyr Copies & Design for signage and t-shirts in the amount of \$1,643.20 for the Hoover's Hometown Days Celebration on August 8, 2015./Move to action.
 - o. Resolution 1330, approving an agreement with the City of Coralville for stage rental in the amount of \$475.00 for the Hoover's Hometown Days Celebration on August 8, 2015./Move to action.
 - p. Resolution 1340, approving an engineering services agreement for 4th Street Improvements with Veenstra & Kimm, In. in an amount not to exceed \$65,000./Move to action.
 - q. Resolution 1341, approving an engineering services agreement for Main Street Intersection Improvements with Veenstra & Kimm, In. in an amount not to exceed \$35,000./Move to action.
 - r. Resolution 1342, approving a water tower and clear well cleaning and inspection agreement with Midco Diving & Marine Services, Inc. in the amount of \$2,875./Move to action.
8. City Staff Reports
- a. Deputy City Clerk Leslie Brick – Upcoming City Council Work Sessions
 - b. Library Director Nick Shimmin – Summer Reading Program
 - c. Public Works Director Matt Goodale – Parkside Drive Road Improvements Project
 - d. Public Works Director Matt Goodale – Water System Improvements at the Intersection of W. Orange and Oliphant Street
 - e. Deputy City Clerk Dawn Brandt – International Institute of Municipal Clerks Annual Conference
9. Comments from Mayor and Council Members
- a. Councilperson Mary Beth Stevenson – Stormwater BMP Feasibility Study
 - b. Mayor Pro Tem Colton Miller – West Branch Village Trail Project
10. Adjournment

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